

*"Facing the Future Together"*

A.B..N. 18 297 726 276

Principal

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**Week 7 Term 2 Issue No.16**

# NEWSLETTER

## MYRNIONG SCHOOL VALUES

Co-operation    Respect    Acceptance  
Resilience    Do your best



F/IM

Patrick FR - for being co-operative both inside our class and in the playground.



F/IV

Eliza W - for happily co-operating with all class mates.

### May 31st, 2017

- June 1st Thu - School Banking
- June 2nd Fri - Grade 5/6 Lightning Premiership - Ballarat
- June 5th Mon - Book Raffle
- June 6th Tue - School Assembly - 9;10-9:30 (Grade 3I)
- June 7th Wed - Active After School—Minor Games 3;30-4:30
- June 8th Thu - Japanese Day
- June 9th Fri - Newsletter
- June 12th Mon - School Banking
- June 13th Tue - Book Raffle
- June 13th Tue - Queen's Birthday Holiday
- June 13th Tue - Curriculum Day



Grade 2C

Makayla A - for always using great vocabulary when writing.



Grade 3I

Georgie P - for always being a respectful person.



Grade 3/4L

Tyler C - for doing his best in all areas of his learning. Well done!



Grade 4/5BN

Rylie R - for trying hard to improve in all areas.

### JUNE BIRTHDAYS

Declan H (31/5)	Oscar M	Harry G
Rachael M	Saffy S	Nicholas M
Jessica F	Emily N	Rhys Mc
Charlie B	Justin N	Ella G
Marlie C	Tristan CK	Jack K
Charlotte O		



Grade 5M

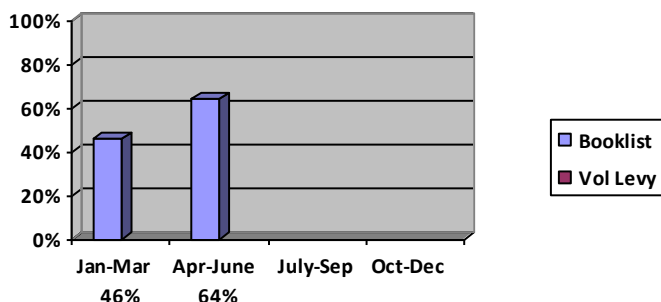
Casey C - for displaying the value of co-operation whilst in the playground.



Grade 6K

Saffy S - for always co-operating with her class mates.

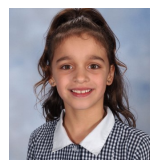
### TOTAL LEVIES PAID TO DATE :



Aspiring Leader - Tess M



Young Leader - Reid B



Japanese - Natalia M  
For consistently working hard during Japanese/Performing Arts.

PARENT INFORMATION

**EVERYDAY COUNTS**

**One Day at a time!**

**VALUE OF THE WEEK - "Respect"**

Listening to others/allowing others to speak; look at others when you listen; caring for others and school property; treat others the way you want to be treated.

**EDUCATION WEEK - Thursday & Friday**

What a wonderful week of celebrations, activities, events and programs which were well attended with our Grandparents and Special Friends day registering over 250 visitors. Everyone thoroughly enjoyed the week and our school thanks everyone for attending and making the week such a successful one. The highlight of the week was the look of excitement, enjoyment and enthusiasm of all our students when showcasing our school, especially during school tours. Well done!

**2018 FOUNDATION AND NEW ENROLMENTS**

Due to the high level of interest, our school is currently accepting enrolments for the 2018 School Year. Early enrolment **GUARANTEES** placement. At present our school has 13 Foundation enrolments for 2018.

**PUPIL FREE DAYS—Term 2**

The following days are designated "Pupil Free Days for Term 2",

1. June 12th Monday - Queen's Birthday Holiday
2. June 13th Tuesday - Report Writing Day

**CANTEEN MENU**

Our school canteen will be open every Wednesday, Thursday and Friday from 1:45 to 2pm. There will be a few new items added next week. Each Friday there will be a special home made treat to purchase in the form of a muffin/cake/slice. This Friday will be Banana Muffins for .50c each. Thank you to Ebonnie Fenwick (Master Chef).



**NEWSLETTER - EMAIL Distribution from Term 3**

Can you please ensure you complete your email details. If we don't receive an email address we will use the email address given on your child's enrolment paperwork.

STUDENT/S NAME: \_\_\_\_\_ CLASS: \_\_\_\_\_

PARENT EMAIL ADDRESS: \_\_\_\_\_

## PARENT INFORMATION

### **BOOK RAFFLE**

Our “Book Raffle” will be conducted each and every Friday for the remainder of 2017. Tickets are only 10 cents each and there are lots of many wonderful books to be won.



### **TOOLS FOR SCHOOLS**

Our school is continuing with our student support program called “Tools for Schools”. The program is designed (in a confidential manner) to assist and support students and school families who need help with educational supplies, clothing and resources. A donation box has been placed in our school office for donations for our students. Donations could include, paper, pens, pencils, scissors, rulers, textas, books, erasers, pencil cases, shoes, uniforms, clothing etc. The donations will be given to students in need by their classroom teacher in a discrete and supportive way. If you can help by making a donation, it would be wonderful and greatly appreciated by our students. Every donation makes a huge difference.

### **SCHOOL BANKING**

A reminder, that tomorrow is our next School Banking Day.

### **GARDENERS NEEDED**

Our school has several Gardening Tasks to be completed—weeding, pruning, spreading mulch, tidying, etc. Any help would be greatly valued and appreciated, even 30 minutes. If you can assist, please contact our school office.

### **LOST PROPERTY**

Could all students and parents please check our “Lost Property Basket” (located in our First Aid Room) as it is overflowing and something might belong to you.

### **CROSS COUNTRY**

Well done to the 7 students that participated in the Cross Country last Friday, they all did our school proud!

### **SCHOOL COUNCIL MEETING**

A reminder that our next meeting of our School Council will be conducted on Tuesday June 20th commencing at 5pm in our School Staffroom.

### **LIGHTNING PREMIERSHIP**

Our Grade 5/6 Students will be travelling to Ballarat on Thursday to play in the football Lightning Premiership. We wish them all the best.

### **HEADLICE**

We have had some cases of “Head Lice” reported in the past week. Could parents please check your child’s hair and take appropriate action where necessary. Remember, once treated, they will need to be retreated in 7 days!

**WALKATHON**

Thank you to everyone who has brought sponsorship money for the Walkathon. If you haven't, can you please bring it in by Monday.

**PARENT TEACHER INTERVIEWS**

If you wish to have a Parent/Teacher interview, please fill in the attached form and return it to our school asap. Our school strongly encourages all parents to take this opportunity to have a Parent/Teacher Interview.

**COMMUNICATION**

Our school actively promotes an "Open Door" policy in terms of communication, which we are very proud of. We ask anyone who needs to talk to us, ask questions and/or find out some information, please come and see us, as sometimes information gets lost or changed in translation.

**RELIGIOUS EDUCATION**

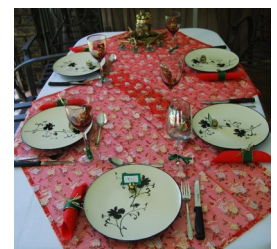
At present an accredited Religious Education program is conducted at our school on Monday's, commencing at 1:45 and concluding a 2:15pm. The program is taught by Mrs Carol Brimson and supervised by Mr Peach. If your child would like to join the program, please contact our School Office.

**GRADE 6 SCHOLARSHIP—2017**

Our school has 25 graduating Grade 6 students in 2017. Our school is seeking a graduation scholarship for each child. If any individual, family, company and/or organisation could kindly sponsor a scholarship, we would be extremely grateful. The scholarship is to the value of \$50 and goes directly towards the students' first year of secondary education. All scholarships will be presented at our end of year concert. If you have any questions, please contact Mr Peach



**XMAS IN WINTER**  
**DONEGAN'S FARM (Gordon) - 12pm—4pm**  
**SUNDAY 25th JUNE (Only 4 weeks)**



**Thinking of coming to our Xmas in Winter !**

**GET YOUR FAMILY AND FRIENDS TOGETHER FOR A  
BEAUTIFUL 2 Course Xmas Lunch.**

**Be entertained by fabulous musicians, games and raffles. Tickets now available at the school office. (Kids under 2yrs free). We need numbers asap. Payment not needed straight away but numbers need to be booked.**

**Adult Tickets     \$35                      Kids Tickets         \$15**

A . B . . N . 1 8 2 9 7 7 2 6 2 7 6  
P R I N C I P A L M R . A L L A N R . P E A C H

**SCHOOL REVIEW**

As part of our 2017 School Review, a parent Focus Group is being formed to seek opinions/ feedback about our school. This will be an informal discussion with a question and answer session over afternoon tea led by Mr Peach.

Please put your name below and return to the school office if you are interested:

NAME: \_\_\_\_\_

PARENT FOCUS GROUP

\_\_\_\_\_

**FUNDRAISING**

Our next fundraiser will be sent home next week. It will be a small money box to collect loose change over a 3 week period. This is to raise funds for our new mobile outdoor shelter.



**FOR SALE**

Barbeque - 3 Burner with 1 large hot plate

On 4 leg stand

Make an offer to the school office

5368 7232